

**Upper Delaware Council**  
**TECHNICAL ASSISTANCE GRANT (TAG) PROGRAM**



**TAG FISCAL YEAR 2025 APPLICATION FORM**

*(Note: All applications are to be submitted on this form. Continue on additional sheets.)*

**RETURN APPLICATION TO:**

**APPLICATION DEADLINE: August 23, 2024**

Upper Delaware Council, Inc.  
P.O. Box 192, 211 Bridge St.  
Narrowsburg, NY 12764-0192  
[applications@upperdelawarecouncil.org](mailto:applications@upperdelawarecouncil.org)

**NOTE: Grants will be awarded October 3, 2024.  
All projects and requests for payment must be  
completed by August 22, 2025.**

- 1. Please list the name, address and e-mail of the applicant:**  
*(NOTE: Upper Delaware Town, Township, or County Governments)*

**CONTACT PERSON:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**PROJECT TITLE:** \_\_\_\_\_

- 2. Briefly describe the proposed project, including its purpose, goals, and how it addresses the River Management Plan:** *(NOTE: Proposals must relate directly to and support the River Management Plan, which is available online at: <http://www.upperdelawarecouncil.org/publications/>)*

3. **What are the expected results of the project?**  
*(NOTE: Please include a description of the final product/plan/report.)*
4. **What is the total cost of the project? \$\_\_\_\_\_**
5. **How much funding are you seeking from the Upper Delaware Council for the project? \$\_\_\_\_\_**
6. **In the event the Upper Delaware Council funds only a portion of the amount requested, would the full project still be undertaken?**  
**\_\_\_\_\_ YES / NO \_\_\_\_\_ (Explain)**
7. **Attach the following required documentation to your application on separate sheets with the following headings:**
- Addendum A. Project Work Plan, including Time Table**
- Addendum B. Project Budget, including a description of costs for each budget item** *(Note any other sources of funding and/or in-kind services, if applicable.)*
- Addendum C. Listing of staff, subcontractors, consultants or individuals who will work on the project, including resumes or statement of qualifications and experience**
- Addendum D. Letter of support from UDC member municipality (if applicable)**