

**Upper Delaware Council**  
**TECHNICAL ASSISTANCE GRANT (TAG) PROGRAM**



**TAG FISCAL YEAR 2024 MID-TERM PROGRESS REPORT**

*(Continue on additional sheets if necessary.)*

***Due: February 23, 2024***

**TECHNICAL ASSISTANCE GRANT #** \_\_\_\_\_

**PROJECT NAME OR TITLE:** \_\_\_\_\_

**TOWN / TOWNSHIP / COUNTY:** \_\_\_\_\_ **Sub-Contractor:** \_\_\_\_\_

**Project Status/Narrative:**